

CURRICULUM VITAE

Philipp W. Rosemann DPhil (Louvain) DLitt (NUI) MRIA
Cottrill-Rolfes Chair of Catholic Studies
University of Kentucky

1. Personal

Philipp Wolfram ROSEMANN
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German and US citizen

1. Education and Degrees

- Cand. phil. (University of Hamburg: Philosophy, English Linguistics, Islamic Studies, 1987)
- Aby Warburg Scholar (The Warburg Institute, University of London, 1987–88)
- MA in Medieval Philosophy (Queen's University, Belfast, 1989)
- Lic. phil. (Université catholique de Louvain, 1991)
- DPhil (Université catholique de Louvain, 1995)
- DLitt (The National University of Ireland, 2020)

2. Academic and Administrative Appointments

- Teaching Fellow (Department of Scholastic Philosophy, Queen's University of Belfast, 1989–90)
- Chercheur sur fonds F.D.S. (Institut supérieur de philosophie, Université catholique de Louvain, 1990–93)
- Maître de conférences invité (Institut supérieur de philosophie, Université catholique de Louvain, 1995–96)
- Lecturer (Institute of Ethics and Development Studies, Uganda Martyrs University, 1996–97)
- Assistant, then Associate, then Full Professor (Department of Philosophy, University of Dallas, 1997–2017)
- Chairman (Philosophy Department, University of Dallas, 2010–2016)
- Directeur d'études (École des hautes études en sciences sociales, Paris, 2013)
- Chair of Philosophy and Head of Department, National University of Ireland, Maynooth (2018–2022)
- Cottrill-Rolfes Chair of Catholic Studies, University of Kentucky (2023–)

3. Awards, Fellowships, Honors

- Grant from the Studienstiftung des deutschen Volkes for undergraduate studies at the University of Hamburg (1983–87), for graduate studies at the Queen's University of Belfast (1988–89), and for the completion of my doctorate (1993–95)
- Aby Warburg Scholar at the Warburg Institute of the University of London (1987–88)
- Haggar Presidential Award of the University of Dallas (1998 and 2004); King/Haggar Scholar (2001 and 2006); received a summer stipend (2002); chosen as Michael P. Haggar Fellow for “distinguished contributions to the excellence of the university” (2004); received sabbatical leave (2004 and 2016)

- Co-recipient of a “Monash Faculty of Arts Research Strengths Support Scheme” grant—used to travel to Melbourne and Perth in the summer of 2001 to participate in two conferences
- Earhart Fellowship for editorial work on the Dallas Medieval Texts and Translations series (2014)
- Elected member of the Royal Irish Academy (2020)
- Teaching Hero 2021 (awarded jointly by the National Forum for the Advancement of Teaching and Learning in Higher Education and the Union of Students in Ireland)
- Recipient of the Aquinas Medal of the University of Dallas (2024)

4. Memberships in Professional Organizations

- Heterodox Academy
- Internationale Gesellschaft für theologische Mediävistik
- Martin-Heidegger-Gesellschaft
- Royal Irish Academy
- Society for the Promotion of Eriugenian Studies

5. Teaching Experience

(a) at the University of Dallas

Undergraduate Courses

- Philosophy and the Ethical Life
- The Human Person
- Philosophy of Being
- Ancient Philosophy
- Medieval Philosophy
- Recent Philosophy
- Business Ethics
- Junior Seminar
- Senior Seminar

Graduate Courses

- Philosophy of History
- Scholastic Tradition
- Eriugena
- Foucault
- Lacan
- Christianity and Postmodernism
- Augustine and Aquinas
- What is Enlightenment?
- Nominalism and Modernity
- Georg Simmel’s *Philosophy of Money*
- Heidegger’s *Being and Time*
- Melancholy and Depression
- What is Tradition?
- Ratzinger, *The Theology of History in St. Bonaventure*

(b) at Maynooth University

Undergraduate Modules

- Introduction to Philosophy
- Contemporary Philosophy
- From Modernism to Postmodernism

Graduate Modules

- Philosophy of Language

(c) at the University of Kentucky

Undergraduate Courses

- Introduction to Philosophy
- Ancient & Medieval Philosophy
- Introduction to Catholicism

Graduate Courses

- Words and the Word
- Philosophy of History

6. Supervision of M.A. and Ph.D. Theses

- Brian McGuire, “The Apophatic in St. Anselm’s *Proslogium*” (MA in Philosophy, completed Spring 2000)
- John Potwarka, “The Western Heritage of Globalization” (MA in the Humanities, completed Summer 2002)
- Jeffrey Lehman, “The Poetics of the *Periphyseon*: Philosophical Style in John Scottus Eriugena” (PhD in Philosophy, completed Summer 2002)
- Michael Tocci, “Phenomenology, Metaphysics, and Overcoming: Jean-Luc Marion’s Critique of Heidegger” (MA in Philosophy, completed Summer 2004)
- Cynthia Nielsen, “Either/Or: Either Rationality in Submission to and Defined by the Other or (Ir)Rationality as Autonomous and Self-Defined” (MA in Philosophy, completed Summer 2006)
- Mark Hanssen, “The Ontological Foundations of Michel Foucault’s Philosophy of History” (MA in Philosophy, completed Summer 2007)
- Jeffrey Bishop, M.D., “Medicine, Death, and Otherness” (PhD in Philosophy, completed Summer 2009)
Published as *The Anticipatory Corpse: Medicine, Power, and the Care of the Dying* (Notre Dame, Ind.: Notre Dame University Press, 2011)
- Derek Morrow, “The Phenomenology of Cartesian Metaphysics according to Jean-Luc Marion” (PhD in Philosophy, completed Fall 2009)
- Jonathan McIntosh, “The Flame Imperishable: Tolkien, St. Thomas, and the Metaphysics of Faërie” (PhD in Philosophy, completed Fall 2009)
Published as *The Flame Imperishable: Tolkien, St. Thomas, and the Metaphysics of Faërie* (Brooklyn, N.Y.: Angelico Press, 2017)
- Daniel Tomulet, “Being and Sign in the *Enneads*” (PhD in Philosophy, completed Spring 2010)
Published as *Signs from the Past: A Semiotic Interpretation of Plotinus’ Metaphysics* (Saarbrücken: Schöler’s Press, 2014)
- Cynthia Nielsen, “Constructed Subjectivities and a ‘Thick’ Account of Agency: A Foucauldian Dialogue with Douglass, Fanon, and the Augustinian-Franciscan Tradition” (PhD in Philosophy, completed Fall 2012)
Published as *Foucault, Douglass, Fanon, and Scotus in Dialogue: On Social Construction and Freedom* (New York: Palgrave, 2013)
- John Loving, “Gregory of Nyssa as a Source for the Anthropology of John Scottus Eriugena (MA in Philosophy, completed Spring 2014)

- Hannah Venable, “Madness in Merleau-Ponty and Foucault: Toward an Inclusive Account of the Nonrational in the Human Condition” (PhD in Philosophy, co-directed with Chad Engelland of the University of Dallas, completed Spring 2019)
Published as *Madness in Experience and History: Merleau-Ponty’s Phenomenology and Foucault’s Archaeology* (New York and London: Routledge, 2021)
- Charles Aimé Piecyk, “The Invention of Man: An Assessment of Foucault’s Analysis of the Human Sciences in *The Order of Things*” (MA in Philosophy, completed Fall 2019)
- Matthew Boulter, “Repetition and *Mythos*: Ratzinger’s Bonaventure and the Meaning of History” (PhD in Philosophy, completed Spring 2020)
Published as *Repetition and Mythos: Ratzinger’s Bonaventure and the Meaning of History* (Eugene, OR: Pickwick Publications, 2022)
- Conor Wilde, “A Philosophical Investigation into the Possible Causes of the Mental Health Epidemic among University Students in Ireland” (MA in Philosophy, completed Summer 2020)
- Seán Devane, “The Collapse of the Catholic Church in Ireland, Its Consequences, and a Possible Solution” (MA in Philosophy, completed Fall 2022)
- Clayton Houdeshell, “Ideals and Idealization: Responding to Rawls and His Critics” (PhD in Philosophy, co-directed with Tim Sundell, completed Summer 2025)
- Tara Rose Toth, “The Digital Gaze: Technology, Trauma, and the Hyper-Sexualized Self” (PhD in Philosophy, in progress)

7. Other Professional Activities

- Founder (now Co-Editor), Dallas Medieval Texts and Translations (for further information, see www.dallasmedievaltexts.org)
- Editor, *Maynooth Philosophical Papers* (2018–22)
- Editorial Board, *Philotheos: International Journal for Philosophy and Theology* (2017–)
- Editorial Board, *Estudios: Filosofia · Historia · Letras* (2019–)
- Member of the Ethical, Political, Legal, and Philosophical Studies Committee of the Royal Irish Academy (2018–22)
- Advisory Board Member, Newman Centre, University College Dublin (2019–22)
- Associate Editor, *American Catholic Philosophical Quarterly* (2000–08)
- Book Review Editor, *Speculum* (2012–14)
- Evaluated book projects for Routledge, St. Martin’s Press, Catholic University of America Press, Fordham University Press, University of Notre Dame Press, University of Michigan Press, Rowman & Littlefield, Canadian Federation for the Humanities and Social Sciences, Brepols, Peeters, German-Israeli Foundation for Scientific Research and Development, etc.
- Acted as reader for articles submitted to the *American Catholic Philosophical Quarterly*, *Journal of the History of Philosophy*, *Revue philosophique de Louvain*, *Traditio*, *Franciscan Studies*, *Symposium: The Canadian Journal of Continental Philosophy*, *Theological Studies*, *Archa Verbi*, *Recherches de théologie et philosophie médiévales*, *Journal of Medieval History*, *The Latin Americanist*, *Irish Theological Quarterly*, *Vivarium*, etc.
- Service on panel to evaluate projects for the NEH Scholarly Editions and Translations program
- Reader of doctoral dissertations at Boston College and the Katholieke Universiteit Leuven

List of Publications (and Conference Presentations, Lectures)

Latin Editions

1. *Tabula*, in *Opera Roberti Grosseteste Lincolnensis*, vol. 1, Corpus Christianorum, Continuatio Mediaevalis 130 (Turnhout: Brepols, 1995), 233–320
2. (In collaboration with James McEvoy [†]:) *Robert Grosseteste at Munich: The “Abbreviatio” by Frater Andreas, O.F.M., of the Commentaries by Robert Grosseteste on the Pseudo-Dionysius*, Dallas Medieval Texts and Translations 14 (Louvain/Paris/Walpole, Mass.: Peeters, 2012), x + 131 pp.
Reviews: *Francia-Recensio* 2013/1 | *Mittelalter - Moyen Âge (500–1500)*: online (Mechthild Pörnbacher); *Zeitschrift für bayerische Landesgeschichte* 76 (2013): online (Mechthild Pörnbacher)

Monographs

1. (In collaboration with Werner Welte:) *Alltagssprachliche Metakommunikation im Englischen und Deutschen* (Frankfurt am Main/Bern/New York/Paris: Peter Lang, 1990), x + 213 pp.
Review: *Germanistik* 34 (1993): 59 (W. Müller)
2. *Omne ens est aliquid. Introduction à la lecture du “système” philosophique de saint Thomas d’Aquin*. Préface de J. Étienne (Louvain/Paris: Peeters, 1996), 223 pp.
Reviews: *Revue philosophique de Louvain* 95 (1997): 144–51 (E. Tourpe); *Revue thomiste* 97 (1997): 570–4 (S.-T. Bonino); *Revue de théologie et de philosophie* 129 (1997): 265–6 (Joël Zufferey); *Tijdschrift voor filosofie* 59 (1997): 755–6 (E. Oppenheimer); *Revue des sciences philosophiques et théologiques* 82 (1998): 302–03 (É.-H. Weber); *Revue théologique de Louvain* 30 (1999): 242–3 (E. Brito); *Philosophisches Jahrbuch* 113 (2006): 437–9 (Klaus Hedwig)
3. *Omne agens agit sibi simile: A “Repetition” of Scholastic Metaphysics*, Louvain Philosophical Studies 12 (Louvain: Leuven University Press, 1996), 368 pp.
Reviews: *Journal of the History of Philosophy* 36 (1998): 131–3 (J. Inglis); *Rivista di filosofia neoscolastica* 90 (1998) (Alessandro Gamba); *Revue philosophique de Louvain* 98 (2000): 155–6 (J.-M. Counet)
4. *Africa as the “Other” of the West: Problems, Challenges, Chances*, Mtafiti Mwafrika 1 (Nkozi: African Research and Documentation Centre, Uganda Martyrs University, 1999), 34 pp.
5. *Understanding Scholastic Thought with Foucault*, The New Middle Ages (New York: St. Martin’s Press; London: Macmillan, 1999), XIV + 263 pp.
Reviews: *Philosophy in Review/Comptes rendus philosophiques* 20 (2000): 432–3 (M. Allard); *The Medieval Review* 00.05.20 (D. Metzger) and 00.07.01 (response by Rosemann); *Southwest Philosophy Review* 19:2 (2003) (Joseph Bien); *Arthuriana* 14:2 (2004): 106–7 (Wanda Zemler-Cizewski)
6. *Peter Lombard*, Great Medieval Thinkers (New York: Oxford University Press, 2004), 288 pp.
Reviews: *Notre Dame Philosophical Reviews* 2004.12.08 (Constant Mews); *Archa Verbi* 2 (2005): 203–05 (Ulli Roth); *Katekhon* 2 (2005): 413–7 (Péter Losonczi); *Journal of Ecclesiastical History* 57 (2006): 340 (David Luscombe); *Speculum* 81 (2006): 593–4 (Aage Rydstrøm-Poulsen); *The Journal of Religion* 86 (2006): 332–3 (Kevin Madigan); *Religious Studies Review* 32:2 (2006): 127 (Andrew Rosato); *Calvin Theological Journal* 41 (2006): 406–07 (Greg Peters); *Catholic Historical Review* 93 (2007): 923–5 (Mark Zier); *Kyrkohistorisk Årsskrift* 107 (2007): 229–34 (Alexander Maurits)

7. *The Story of a Great Medieval Book: Peter Lombard's "Sentences,"* Rethinking the Middle Ages 2 (Toronto: University of Toronto Press, 2007), 248 pp.
Reviews: *College Quarterly* 10:2 (2007): online (Nirmal Dass); *Médiévales* 65 (2013): 195–9 (Claire Angotti)
8. *Charred Root of Meaning: Continuity, Transgression, and the Other in Christian Tradition*, Interventions (Grand Rapids, Mich.: Eerdmans, 2018; paperback ed., 2022), XXII + 237 pp.
Reviews: *Review of Metaphysics* 72:4 (2019): 807–08 (Jeffrey Dirk Wilson); *Irish Theological Quarterly* 84:3 (2019): 319–21 (Phillip Cary); *Front Porch Republic* (May 13, 2019): <https://www.frontporchrepublic.com/2019/05/the-monkey-in-the-margin-history-tradition-and-transgression/> (John Médaille); *Reading Religion* (December 21, 2019): <http://readingreligion.org/books/charred-root-meaning> (Scott Crider); *Munera: Rivista europea di cultura* 2 (2019): 111–13 (Stefano Biancu); *The Thomist* 83 (2019): 466–70 (Cyril O'Regan); *Philotheos* 19:2 (2019): 288–92 (Bogdan Lubardić); *Modern Theology* 36:4 (2020): 915–18 (Joseph S. Flipper); *Studies: An Irish Quarterly Review* 110 (2021): 264–8 (Gerard J. Ryan); *Religious Studies Review* 47 (2021): 82 (Aaron Klink); *Modern Believing* 63:2 (2022): 195–6 (Kristof Vanhoutte)
9. *Gratia non tollit naturam: Technologies of the Self and the Catholic Constitution of Time and Space*, The University of Dallas Aquinas Lecture 2024 (South Bend, IN: St. Augustine's Press, 2025), VIII + 133 pp.

Edited Volumes

1. (In collaboration with Michel Lejeune:) *Business Ethics in the African Context Today*, UMU Studies in Contemporary Africa 1 (Nkozi: Uganda Martyrs University Press/Kampala: Konrad Adenauer Foundation, 1996), 192 pp.
Reviews: *Frankfurter Allgemeine Zeitung*, 3/12/1997, p. N6 (A. Platthaus); *Laval philosophique et théologique* 54 (1998): 628–30 (M. Dion); *Revue théologique de Louvain* 30 (1999): 110–11 (H. Wattiaux)
2. (In collaboration with Steve G. Lofts:) *Éditer, traduire, interpréter. Essais de méthodologie philosophique*, Philosophes médiévaux 36 (Louvain-la-Neuve: Éditions de l'Institut supérieur de philosophie; Louvain/Paris: Peeters), 1997, 216 pp.
Reviews: *Dialogue* 38 (1999): 622–5 (F. Beets and G. Jeanmart); *Revue philosophique de Louvain* 100 (2002): 608–9 (R. Hissette)
3. (In collaboration with Thomas A. F. Kelly:) *Amor amicitiae—On the Love that is Friendship: Essays in Medieval Thought and Beyond in Honor of the Reverend Professor James McEvoy*, Recherches de philosophie et théologie médiévales, Bibliotheca 6 (Louvain/Paris/Dudley, Mass.: Peeters, 2004), 465 pp.
Review: *Irish Theological Quarterly* 70 (2005): 186–8 (George Huxley)
4. *John Scottus Eriugena*, Special Issue of the *American Catholic Philosophical Quarterly* 79:4 (Fall, 2005): 521–671
5. *Mediaeval Commentaries on the "Sentences" of Peter Lombard*, vol. 2 (Leiden: Brill, 2010), XII + 550 pp.
Reviews: *Speculum* 86 (2011): 1115–16 (David Zachariah Flanagan); *Journal of the History of Philosophy* 49 (2011): 119–20 (John Inglis); *Religious Studies Review* 37 (2011): 67–8 (John Slotemaker); *Sehepunkte* 12 (2012), no. 7/8: online (Ralf Lützel Schwab)
6. *Mediaeval Commentaries on the "Sentences" of Peter Lombard*, vol. 3 (Leiden: Brill, 2015), XI + 563 pp.
Reviews: *Sehepunkte* 16 (2016), no. 7/8: online (Ralf Lützel Schwab); *Philobiblon: Transylvanian Journal of Multidisciplinary Research in Humanities* 21:1 (2016): 143–9 (Alexandra Baneu); *Archa Verbi* 13 (2016): 204–06 (Amos Corbini)
7. (In collaboration with José Espericueta and Joshua Parens:) *The Middle Class: Philosophical, Political, and Historical Perspectives* (San José: Editorial Universidad de Costa Rica, 2021), XVIII + 274 pp.
8. *Ireland in 2030: Thinking Ahead*, Special Issue of *Studies: An Irish Quarterly Review*, vol. 112, no. 445 (Spring 2023): 1–119

Articles, Book Chapters, Encyclopedia Entries

— On Peter Lombard

1. “Peter Lombard,” in *A Companion to Philosophy in the Middle Ages*, ed. Jorge J. E. Gracia and Timothy B. Noone, Blackwell Companions to Philosophy 24 (Oxford, etc.: Blackwell, 2003), 514–15
2. “*Sacra pagina* or *scientia divina*? Peter Lombard, Thomas Aquinas, and the Nature of the Theological Project,” *Philotheos. International Journal for Philosophy and Theology* 4 (2004): 284–300; printed again in *Thomas Aquinas: Teacher and Scholar*, ed. James McEvoy, Michael W. Dunne, and Julia Hynes (Dublin: Four Courts Press, 2012), 50–70. Hungarian translation: “*Sacra pagina* vagy *scientia divina*? Petrus Lombardus, Aquinói Szent Tamás és a teológiai program természete,” *Katekhón* 6 (2009): 52–79.
3. “*Fraterna dilectio est Deus*: Peter Lombard’s Thesis on Charity as the Holy Spirit,” in *Amor amicitiae—On the Love that is Friendship: Essays in Medieval Thought and Beyond in Honor of the Rev. Professor James McEvoy*, ed. Thomas A. F. Kelly and Philipp W. Rosemann, *Recherches de philosophie et théologie médiévales*, Bibliotheca 6 (Louvain/Paris/Dudley, Mass.: Peeters, 2004), 409–36
4. “New Interest in Peter Lombard: The Current State of Research and Some Desiderata for the Future,” *Recherches de théologie et philosophie médiévales* 72 (2005): 173–92
5. “Peter Lombard (Addendum),” in *Encyclopedia of Philosophy*, 2nd ed., ed. Donald M. Borchert (Detroit: Macmillan Reference USA, 2006), 7: 261–2 [The addendum updates Fr. Ignatius Brady’s article from the first edition.]
6. “Peter Lombard,” in *Dictionary of Major Biblical Interpreters*, ed. Donald K. McKim (Downers Grove, Ill.: InterVarsity Press, 2007), 830–5
7. “Conclusion: The Tradition of the *Sentences*,” in *Mediaeval Commentaries on the “Sentences” of Peter Lombard*, vol. 2, ed. Philipp W. Rosemann (Leiden: Brill, 2010), 495–523
8. “Introduction: Three Avenues for Studying the Tradition of the *Sentences*,” in *Mediaeval Commentaries on the “Sentences” of Peter Lombard*, vol. 3, ed. Philipp W. Rosemann (Leiden: Brill, 2015), 1–25
9. “What Is an Author? Divine and Human Authorship in Some Mid-Thirteenth-Century Commentaries on the *Book of Sentences*,” *Archa Verbi* 12 (2015): 35–65
10. “Petrus Lombardus,” in *Thomas- Handbuch*, ed. Volker Leppin (Tübingen: Mohr Siebeck, 2016), 96–9
11. “Peter Lombard,” in *Christian Theologies of the Sacraments: A Comparative Introduction*, ed. Justin S. Holcomb and David A. Johnson (New York: New York University Press, 2017), 59–80
12. “Peter Lombard,” in *Dictionnaire d’histoire et de géographie ecclésiastiques: Louvain Dictionary of Church History*, vol. 32, fascicule 189b/190 (Turnhout: Brepols, 2018), 1223–43

— On medieval philosophy and theology more generally

13. “Νόησις νοήσεως und ta’aqul at-ta’aqul. Das Aristotelische Problem der Selbstbezüglichkeit des Unbewegten Bewegers in der Kommentierung Ibn Rušds,” *Zeitschrift für philosophische Forschung* 40 (1986): 543–60
14. “Averroes: A Catalogue of Editions and Scholarly Writings from 1821 Onwards,” *Bulletin de philosophie médiévale* 30 (1988): 153–221
15. “Averroes and Aristotle’s Philosophical Dictionary: Prolegomena to an Annotated Translation of Averroes’s *Greater Commentary* on Book V of the *Metaphysics*,” *The Modern Schoolman* 66 (1988–89): 95–115

16. “Évolution et fondements métaphysiques de la doctrine thomiste sur l’‘imago Trinitatis’. À propos d’un ouvrage récent,” *Revue philosophique de Louvain* 90 (1992): 211–7
17. (In collaboration with James McEvoy:) “St. Thomas Aquinas on ethics, the body, and suicide,” *Forum: Trends in Experimental and Clinical Medicine* 3.5 (1993): 553–61
18. “Thomas d’Aquin,” in *Patrimoine littéraire européen*, ed. J.-Cl. Polet, vol. 4b: *Le moyen âge, de l’Oural à l’Atlantique* (Brussels: De Boeck-Université, 1993) 259–73
19. “Histoire et actualité de la méthode scolastique selon M. Grabmann. Appendice: ‘Secundum aliquid utrumque est verum’: ‘Media via’ et méthode scolastique chez S. Thomas d’Aquin,” in *Actualité de la pensée médiévale*, ed. J. Follon and J. McEvoy, *Philosophes médiévaux* 31 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie; Louvain/Paris: Peeters, 1994), 95–118
20. “‘Homo hominem generat, canis canem, et Deus Deum non generat?’ Procréation humaine et filiation trinitaire chez S. Augustin,” in *Actualité de la pensée médiévale*, ed. J. Follon and J. McEvoy, *Philosophes médiévaux* 31 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie; Louvain/Paris: Peeters, 1994), 159–70
21. (In collaboration with Steve G. Lofts:) “‘Ai-je besoin ici d’évoquer les néo-platoniciens?’,” in *La pensée de Jacques Lacan. Questions historiques—Problèmes théoriques*, ed. Steve G. Lofts and Paul Moyaert, *Bibliothèque philosophique de Louvain* 39 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie; Louvain/Paris: Peeters, 1994), 107–24
22. “Robert Grosseteste’s *Tabula*,” in *Robert Grosseteste: New Perspectives on His Thought and Scholarship*, ed. J. McEvoy, *Instrumenta Patristica* 27 (Steenbrugge: in Abbatia S. Petri; Turnhout: Brepols, 1995), 321–55
23. “Pourquoi et comment étudier la philosophie médiévale aujourd’hui?,” *Freiburger Zeitschrift für Philosophie und Theologie* 43 (1996): 19–29
24. “La philosophie et ses méthodes de recherche historique: réflexions sur la dialectique entre la philosophie et son histoire,” in *Éditer, traduire, interpréter: essais de méthodologie philosophique*, ed. Steve G. Lofts and Philipp W. Rosemann, *Philosophes médiévaux* 36 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie; Louvain/Paris: Peeters, 1997), 1–14
25. “A Change of Paradigm in the Study of Medieval Philosophy: From Rationalism to Postmodernism,” *American Catholic Philosophical Quarterly* 72 (1998): 59–73
26. “*Aliquid: ein vergessenes Transzendente*,” in *Was ist Philosophie im Mittelalter? Akten des X. Internationalen Kongresses für mittelalterliche Philosophie der Société Internationale pour l’Étude de la Philosophie Médiévale, 25. bis 30. August 1997 in Erfurt*, ed. Jan A. Aertsen and Andreas Speer, *Miscellanea Mediaevalia* 26 (Berlin/New York: de Gruyter, 1998): 529–37
27. “Wandering in the Path of the Averroean System: Is Kant’s Doctrine on the *Bewußtsein überhaupt* Averroistic?,” *American Catholic Philosophical Quarterly* 73 (1999): 187–230
28. “Martin Grabmann (1875–1949),” in *Medieval Scholarship: Biographical Studies on the Formation of a Discipline*, ed. Helen Damico, vol. 3: *Philosophy and the Arts*, *Garland Reference Library of the Humanities* 2110 (New York: Garland Publishing, 2000), 55–74
29. “*Duae animae scientificae in pectore meo*: Die Erforschung der mittelalterlichen Philosophie im 20. Jahrhundert—Rückblick und Ausblick,” *Das Mittelalter* 5 (2000): 35–47
30. “What Is an Author? Bonaventure and Foucault on the Meaning of Authorship,” *Fealsúnacht: A Journal of the Dialectical Tradition* 2 (2001–02): 22–45
31. “Thomas d’Aquin: l’esthétique à l’époque des premières universités,” in *Esthétique et philosophie de l’art. Repères historiques et thématiques*, *Le point philosophique* (Brussels: de Boeck, 2002), 52–64
32. “Averroës,” in *Medieval Iberia: An Encyclopedia*, ed. E. Michael Gerli (New York and London: Routledge, 2003), 131–33. Reprinted in *Key Figures in Medieval Europe: An Encyclopedia*, ed. Richard K. Emmerson and Sandra Clayton-Emmerson (New York and London: Routledge, 2006), 52–4

33. "Intellektuelle Praktiken und interkulturelle Dimensionen in der Erforschung der mittelalterlichen Philosophiegeschichte," in *Mediävistik im 21. Jahrhundert: Stand und Perspektiven der internationalen und interdisziplinären Mittelalterforschung*, ed. Hans-Werner Goetz and Jörg Jarnut, *MittelalterStudien* 1 (Munich: Wilhelm Fink, 2003), 195–201
34. "Scholasticism," in *New Dictionary of the History of Ideas*, ed. Maryanne Cline Horowitz (Detroit: Charles Scribner's Sons, 2005), 5: 2174–6
35. "Introduction," in *John Scottus Eriugena*, Special Issue of the *American Catholic Philosophical Quarterly*, ed. Philipp W. Rosemann, 79:4 (Fall, 2005): 521–6
36. "Causality as Concealing Revelation in Eriugena: A Heideggerian Interpretation," in *John Scottus Eriugena*, Special Issue of the *American Catholic Philosophical Quarterly*, ed. Philipp W. Rosemann, 79:4 (Fall, 2005): 653–71
37. "Robert Grosseteste," in *Biographical Encyclopedia of Astronomers*, ed. Thomas Hockey *et al.* (New York: Springer, 2007), 444–5
38. "Robert Grosseteste," in *The Oxford History of Literary Translation in English*, vol. 1, ed. Roger Ellis (Oxford: Oxford University Press, 2008), 126–36
39. "Philosophy and Theology in the Universities," in *A Companion to the Medieval World*, ed. Edward D. English and Carol Lansing, *Blackwell Companions to European History* (Chichester, West Sussex: Wiley-Blackwell, 2009), 544–60
40. "The Future of Scholastic Thought," in *The Irish Contribution to European Scholastic Thought*, ed. James McEvoy and Michael Dunne (Dublin: Four Courts Press, 2009), 254–73
41. "Li or ly, Marker of Metalanguage in Scholastic Latin," in *Tolle lege: Essays on Augustine and on Medieval Philosophy in Honor of Roland J. Teske, SJ*, ed. Richard C. Taylor, David Twetten, and Michael Wreen, *Marquette Studies in Philosophy* 73 (Milwaukee: Marquette University Press, 2011), 335–52
42. "By Way of Introduction: A Note on Our Cover," *Maynooth Philosophical Papers* 10 (2020): 1–4
43. "The Creative Word: Reflections on the Augustinian *Episteme*," *Maynooth Philosophical Papers* 10 (2020): 97–115
44. "Foreword" to Matthew R. Boulter, *Repetition and Mythos: Ratzinger's Bonaventure and the Meaning of History* (Eugene, OR: Pickwick Publications, 2022), ix–xiv
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28. "Der Melancholiker sieht wie Gott. Aber weil er das Andere verweigert, blickt er ins Nichts: Jean-Luc Marions negative Theologie," April 7, 1993: N5
29. "Nova et vetera. Zum Tode von Fernand Van Steenberghen," April 21, 1993: 35
30. "Die verpatzte Therapie. Philosophische Motive in der Psychoanalyse Jacques Lacans," June 16, 1993: N5
31. "Der geflüsterte Dialog. Nicht nur fiktiv: Gespräche zwischen den Religionen im Mittelalter," March 30, 1994: N5
32. "Gedacht wie gelebt. Die Erforschung der mittelalterlichen Philosophie" [on research on mediaeval philosophy in the age of postmodernity], June 22, 1994: N5

33. "Kanonisierung mit Folgen. Das Bonner Albertus-Magnus-Institut und die kritische Edition," August 3, 1994: N5
34. "Medizin des Mittelalters. Hoffen hilft" [on the discovery of the placebo effect by Qusta ibn Luqa], December 28, 1994: N5
35. "Der Meister hat den Hut auf. Eine Sache literarischer Formen: Die Entwicklung der mittelalterlichen Logik," February 8, 1995: N6
36. "Fad, aber ein Renner. Wiedergelesen: Die 'Sentenzen' des Petrus Lombardus," March 22, 1995: N6
37. "Sprechen, um nichts zu sagen. Werner Beierwaltes über den christlichen Neuplatoniker Johannes Scotus Eriugena," June 28, 1995: N6
38. "Zweifel als Zitat. Als es um Sein oder Nichtsein ging, hat Hamlet abgelesen," July 26, 1995: N5
39. "Cassirer und die Moderne. Aufgehoben," September 20, 1995: N5
40. "Ich kann nicht weitermachen. Für Josef Pieper ist Thomas ein Philosoph, der zielstrebig an seinem Untergang gearbeitet hat," December 13, 1995: N6
41. "Das sanfte Kreuz. Zum Verhältnis von Religion und seelischer Gesundheit," January 17, 1996: N5
42. "Lectio divina, adieu. Geisteswissenschaften im Internet: Letzte Fragen behandeln wir unter alt.atheism.moderated," April 10, 1996: N6
43. "Der Riß im Dasein. Cassirers nachgelassene Metaphysik der symbolischen Formen," August 28, 1996: N6
44. "Schule der geistigen Ortlosigkeit. Nachdenken über Lebensformen: Eine französische Diskussion über die Krise der Universitätsphilosophie," October 23, 1996: N6
45. "Einheit durch Verfahren. Die Wissenskulturlandkarte im Mittelalter: Richard Southern's Vision des scholastischen Europa," January 29, 1997: N6
46. "Dem Abendwind geopfert. Ich und Du: Tendenzen der afrikanischen Philosophie," May 14, 1997: N5
47. "Im Schatten der Tyrannei. Konstitutionalismus in Uganda: Eine Totgeburt?" July 2, 1997: N5
48. "Handwerk des Denkens. Lob der Dialektik: Intellektuelle Praktiken in der mittelalterlichen Philosophie," August 27, 1997: N6
49. "Descartes hinter seinen Masken. Gegen die leibseelische Identität: Der Dualismus läßt das Geheimnis unangetastet," January 28, 1998: N6
50. "Was Denker bauen, stürzt auch wieder ein. Wolfgang Gombocz publiziert ein Handbuch der spätantiken und frühmittelalterlichen Philosophie," March 30, 1998: 12
51. "Wer war noch mal Dante? Raus aus der Krise: Die amerikanischen Liberal-Arts-Colleges," July 22, 1998: N5
52. "Academic Freedom and the Catholic University," *National Catholic Register*, vol. 75, no. 38 (September 19–25, 1999): 9
53. "Reason I Will Sacrifice You to the Evening Wind," *Tower: The Magazine of the University of Dallas* (Fall/Winter 1999–2000): 12–13 and 30
54. "La subjetividad humana en la era digital: 'dime cómo lees y te diré quién eres,'" *Conexión. Orgullo de pertenecer al ITAM* (septiembre 2015): 20–2
55. "Charred Root of Meaning," *Cenizo* (Third Quarter 2017): 12–13
56. "A Brief Theology of the As If," *Church Life Journal* (August 13, 2019), <https://churchlifejournal.nd.edu/articles/a-brief-theology-of-the-as-if/>
57. "Fund universities properly—but to produce scholars, not just workers," *Sunday Independent* 114:35 (September 1, 2019): 19
58. "Why we're failing campus zombies," *Sunday Independent* 117:19 (May 8, 2022): 25

59. "Degrees of choice: As thousands of students get ready for the new academic year, a philosophy professor reflects on the goals and wider benefits of higher education," *Sunday Independent* 117:35 (August 28, 2022): 25
60. "A professor's wake-up call to University of Kentucky president and trustees," *Kentucky Lantern* (May 8, 2024), <https://kentuckylantern.com/2024/05/08/a-professors-wake-up-call-to-university-of-kentucky-president-and-trustees/>
61. "A Major Blow to Shared Governance at the University of Kentucky," *Academe Blog* (June 18, 2024), <https://academeblog.org/2024/06/18/a-major-blow-to-shared-governance-at-the-university-of-kentucky/>
62. "Uncertainty, fear grip international graduate students at University of Kentucky," *Kentucky Lantern* (April 15, 2025), <https://kentuckylantern.com/2025/04/15/uncertainty-fear-grip-international-graduate-students-at-university-of-kentucky/>

Article Devoted to My Work

1. Péter Losonczy, "A középkori gondolkodás formája és a 'keresztény filozófia' problémája. Megjegyzések Philipp W. Rosemann skolasztika-értelmezése kapcsán," *Katekhón* 2 (2005): 490–504 [in Hungarian; English trans.: "The Form of Medieval Thought and the Problem of 'Christian Philosophy.' Remarks on the Approach to Scholasticism by Philipp W. Rosemann"]

Conference Presentations and Invited Lectures

1. "*Aliquid*: ein vergessenes Transzendente" (paper delivered at the Tenth International Congress on Medieval Philosophy held at Erfurt, Germany, August 1997)
2. "What is Currently Happening in the Study of Medieval Philosophy?" (talk to the Dallas Area Medieval Consortium at the Faculty Club of Southern Methodist University, April 1998)
3. "The Dallas Library of Medieval Latin Texts-Translations" and "Understanding Scholastic Thought with Foucault" (two papers given at the 9th Annual Conference of the Texas Medieval Association, Canyon, Texas, September 1999)
4. "Lacan's Theory of Psychoanalysis and Its Sources" talk to the Interdisciplinary Psychoanalytic Consortium, Dedman College, Southern Methodist University, November 1999)
5. "Intellectual History through Art: The Case of the 'Apotheosis of St. Thomas Aquinas'" (paper presented at the 10th Annual Conference of the Texas Medieval Association, Waco, Texas, September 2000)
6. "Conceptions of the Body in the Western Tradition" (talk to the Humanities Interest Group at the University of Texas Southwestern Medical School, November 2000)
7. "Culture and Belief: Reflections on Pre-Modern and Post-Modern Rationality" (paper delivered to a conference on Culture and Belief at Monash University, Melbourne, July 2001)
8. "Reflections on the History of the *Sentences* Commentaries" (paper presented to the 3rd conference of the Australia and New Zealand Association of Medieval and Early Modern Studies—ANZAMENS, Perth, Western Australia, July 2001)
9. "Intellektuelle Praktiken und interkulturelle Dimensionen in der Erforschung der mittelalterlichen Philosophiegeschichte" (paper presented at a conference on "Mediävistik im 21. Jahrhundert" in Paderborn, Germany, October 2001)
10. "The World as Text: Bonaventure and Foucault" (paper presented at the 38th International Congress on Medieval Studies, Kalamazoo, Mich., May 2003)

11. "The Structure of Medieval Commentary Traditions: The Case of Peter Lombard's *Sentences*" (paper presented at the 13th Annual Conference of the Texas Medieval Association, Waco, Texas, September 2003)
12. "*Sacra pagina* or *scientia divina*? Peter Lombard, Thomas Aquinas, and the Nature of the Theological Project" (Aquinas Lecture delivered at St. Patrick's College, Maynooth, Ireland, March 2004)
13. "Is Charity the Holy Spirit? Peter Lombard and Thomas Aquinas on Nature and Grace" (paper presented at the 39th International Congress on Medieval Studies, Kalamazoo, Mich., May 2004)
14. "New Interest in Peter Lombard: The Current State of Research and Some Desiderata for the Future" (presidential address, 14th Annual Meeting of the Texas Medieval Association, Dallas, September 2004)
15. "The Story of a Great Medieval Book: Peter Lombard's *Sentences*" (series of three lectures delivered at the Medieval Institute, University of Notre Dame, April 2005)
16. "What is Tradition? Medieval and Postmodern Reflections" (research seminar conducted at the University of Aberdeen, March 2006)
17. "The Structure of Tradition: How Textual Traditions Unfold" ("Traditio" Seminar at Baylor University, March 2006)
18. "The Conception of the Theological Project in the Prologue of the Pseudo-Poitiers Gloss" (paper presented at the 41st International Congress on Medieval Studies, Kalamazoo, Mich., May 2006)
19. "*Li*, or How the Scholastics Indicated Metalanguage" (paper presented at the 16th Annual Conference of the Texas Medieval Association, Waco, Texas, October 2006)
20. "Truth, Time, Religion" (lecture given at Union College, Schenectady, New York, February 2007)
21. "Understanding Tradition with Denys the Carthusian: An Interpretation of the Prologue to His *Sentences* Commentary" (paper presented at the 42nd International Congress on Medieval Studies, Kalamazoo, Mich., May 2007)
22. "The Future of Scholastic Thought" (lecture at the conference on "The Irish Contribution to European Scholasticism," Queen's University, Belfast, June 2008)
23. "The Meaning of Tradition" (lecture given at the Dept. of Philosophy, Fu Jen University, Taiwan, May 2009)
24. "The 'Dallas Medieval Texts and Translations' Series: A Brief Presentation" (paper presented at the 1st International Fu Jen Academia Catholica Conference, Taiwan, May 2009)
25. "*Sentences* Commentaries after 1350: A Framework for the Study of their Tradition" (lecture given at the XVIth Colloquium of the *Société internationale pour l'étude de la philosophie médiévale*, Radboud Universiteit Nijmegen, October 2009)
26. "'Set limits about the mount, and sanctify it': Tradition and Transgression in the Interpretation of Scripture according to a Twelfth-Century Gloss on the *Book of Sentences*" (paper presented at the conference on "Transgression and the Sacred," Humanities Institute of Ireland, University College Dublin, February 2011)
27. "What is Tradition? Medieval and Contemporary Perspectives" (lecture delivered at the Centre for the Study of Theory & Criticism, University of Western Ontario, March 2012)
28. "From *Sacra Pagina* to *Scientia Divina*: The Role of Manuscript Layout" (contribution to the LOGOS Summer Institute at Baylor University, Waco, Texas, June 2012)
29. "Mystical Theology in a Fifteenth-Century Abridgment of Robert Grosseteste's Commentaries on the Pseudo-Dionysius" (presentation given to the University of Pittsburgh Medieval Latin Reading Group, December 2012)
30. "Vernacularity and Alienation" (lecture at the English Department of the University of Pittsburgh, December 2012)

31. "Tradition and Deconstruction" (lecture at the Simon Silverman Phenomenology Center, Duquesne University, December 2012)
32. "La métaphysique chrétienne du livre," "Le rôle du *Livre des sentences* dans la transformation de *sacra pagina* en *theologia*," "*Quae sit causa efficiens sive auctor huius libri?* La naissance de l'auteur dans la théologie du xiii^e siècle," and "La construction d'une parole sur Dieu: mise en page et instruments de travail" (series of lectures given at the *École des hautes études en sciences sociales*, Paris, May and June 2013)
33. "What Is an Author? Divine and Human Authorship in Some Mid-Thirteenth-Century Commentaries on the *Book of Sentences*" (paper delivered at the Boston Colloquy in Historical Theology, August 2014)
34. "Aristotle's Teleology and the Modern Idea of Progress" (lecture delivered at the *Instituto Autónomo Tecnológico de México*, September 2014)
35. "'Tell me how you read, and I will tell you who you are.' Human subjectivity in the digital age" (talk given to the faculty of the *Departamento Académico de Estudios Generales* at the *Instituto Autónomo Tecnológico de México*, September 2014, and again as the first UD-UTA Phi Sigma Tau Lecture at the University of Texas at Arlington, April 2015)
36. "What is Philosophy?" (lecture delivered at the National University of Ireland, Maynooth, June 2017; also given to the Metaphysical Society, Trinity College Dublin, March 2019)
37. "*Non aes sed fides*: Money as a Social Phenomenon of Trust" (lecture delivered at the *Instituto Autónomo Tecnológico de México*, November 2017)
38. "Money as Key to the World: The Philosophy of Georg Simmel" (talk given to the faculty of the *Departamento Académico de Estudios Generales* at the *Instituto Autónomo Tecnológico de México*, November 2017)
39. "Leonard Cohen, Philosopher" (inaugural lecture delivered at Maynooth University, April 2018; repeated as an alumni lecture in Dublin, Wood Quay Venue, February 2019)
40. "Charred Root of Meaning: Rupture and Continuity in Christian Tradition" (keynote address at the Boston Colloquy in Historical Theology, August 2018; also delivered at the University of Dallas Rome Program and at LUMSA [Libera Università Maria Ss. Assunta, Rome], March 2019)
41. "Trinitarian Ontologies after Kant" (paper presented at the conference on New Trinitarian Ontologies, Cambridge, September 2019)
42. "The Holy Well as a Window onto Irish Life—Pre-Christian, Christian, and Post-Christian" (talk given in a series of lectures on "Challenges to Contemporary Faith and Politics" at Castlecoote House, Co. Roscommon, November 2019)
43. "The Creative Word: Reflections on the Augustinian *Episteme*" (seminar in the Invited Speakers Series of the Department of Philosophy, University College Dublin, February 2021)
44. "A Conversation around *Charred Root of Meaning*" (in the graduate seminar on Christianity and Postmodernism offered by Dr. Jeffrey Bishop, St. Louis University, April 2021)
45. "Secularization from a European Perspective" (podcast for the Beatrice Institute, Pittsburgh, May 2021): <https://beatriceinstitute.org/philipp-rosemann-episode>
46. "The dynamics of secularization: How did we get to where we are today?" (lecture for the Elphin Diocesan Assembly, Westport, Co. Mayo, November 2021)
47. "Living without Meaning? Anomie and the Young People of Ireland" (talk for the St. Saviour's Symposium, Dublin, February 2022)
48. "The Holy Well: A Window into (Irish) Catholicism" (invited lecture at the University of Kentucky, March 2022)
49. "Presentation of *The Formation of the Modern Self*, by Felix Ó Murchadha" (book launch at the National University of Ireland, Galway, April 2022)

50. "The Future of Christian Thinking: Lessons from the Easter Vigil" (lecture at the conference on "The Future of Christian Thinking," Maynooth, April 2022)
51. Organization of, and introduction to, four seminars on the topic "Ireland 2030" (under the auspices of the Royal Irish Academy, online, May 2022)
52. "Catholic Time, Catholic Space, and the Performative Power of the Word" (inaugural lecture delivered at the University of Kentucky, April 2023)
53. "A Brief Theology of the As If, Inspired by a Remark of Joseph Ratzinger" (talk at the Lewis House, Lexington, Kentucky, September 2023)
54. "Courses, Curriculum, and Pedagogy: Reflections in Light of the Current Crisis" (presentation at the Annual Symposium of the Catholic Studies Consortium, Sacred Heart University, Fairfield, CT, September 2023)
55. "Is the Rise in Depression Mainly a Spiritual Problem?" (talk at the Newman Center at the University of Kentucky, September 2023)
56. "*Gratia non tollit naturam*: Technologies of the Self and the Catholic Constitution of Time and Space" (Aquinas Lecture, University of Dallas, January 2024)
57. "Ratzinger's Theological Adaptation of the Hermeneutic Circle" (graduate seminar, University of Dallas, January 2024)
58. "The Future of the Faith: What Can We Learn from the Implosion of Irish Catholicism?" (Father Elmer Moore Memorial Lecture, Newman Center, Lexington, April 2024)
59. "Peter Lombard's Way of Doing Theology" (keynote address for the conference "*Qui Primus Legit*: Studies in Sentence Commentaries on the Eighth Centenary of Alexander of Hales's Lectures," St. Bonaventure University, July 2024)
60. "The Scholastic Episteme Revisited" (keynote address at the 46th PHAVISMINDA International Conference on "Aquinas and Foucault: At the Crossroads of Medieval and Contemporary Philosophy," Eastern Visayas State University, Ormoc Campus, Philippines, September 2024)
61. "The Future as Creative Retrieval of the Past: The Case of de Valera's 'Ireland That We Dreamed Of'" (lecture delivered to the Philosophy Society at the National University of Ireland, Maynooth, February 2025)
62. "'In Habit Found as a Man' *Habitus* as Theory and Symbol" (paper presented at the 19th Boston College Colloquium in Historical Theology, July 2025)

August 15, 2025